# APPLICATION PACKET PETITION FOR PLATTING, ANNEXATION & REZONING

#### Filing Procedure & Petitioner Checklist

All applications must be reviewed in a meeting with the Building Commissioner prior to the filing of the petition.

#### 1. Step 1: Application

- a. The Application, Affidavit and Consent of Property Owner (if the applicant is not the property owner), recorded deed, filing fee, and any exhibits must be provided to the Building Commissioner prior to the appropriate filing deadline (calendar enclosed).
- b. The applicable filing fees are as follows:

#### **Petitions to the Plan Commission**

| i.   | REZONING  | \$500 + \$25/acre |
|------|---|-------------------|
| ii.  | TYPE 'A' EXEMPT/MINOR ROADSIDE SUBDIVISION      | \$100             |
| iii. | PRELIMINARY PLAT FOR MINOR SUBDIVISION          | \$300             |
| iv.  | PRELIMINARY PLAT FOR MAJOR SUBDIVISION          | \$400 + \$15/lot  |
| v.   | FINAL PLAT FOR MAJOR SUBDIVISION (per section). | \$400 + \$15/lot  |
| vi.  | RE-SUBDIVISION MINOR SUBDIVISION                | \$200             |
| vii. | RE-SUBDIVISION MAJOR SUBDIVISION                | \$300             |
| viii | VACATION OF PLAT                                | \$100             |
| ix.  | WAIVER REQUEST                                  | \$150/request     |
| x.   | HIGHWAY CORRIDOR OVERLAY DISTRICT               | \$250             |

#### PLANNED UNIT DEVELOPMENT / S.T.D. PROCESS:

| xi. PHASE I (SKETCH PLAN)                                  | \$100             |
|--|-------------------|
| xii. PHASE II (PRELIMINARY MASTER PLAN & REZONING)         | \$500 + \$25/acre |
| xiii. PHASE III (FINAL MASTER PLAN)                        | \$300 + \$15/lot  |
| xiv. PHASE IVFinal approval per Section as outlined above) | (Preliminary and  |
| xv. PUD AMENDMENT  | \$500 + \$10/acre |

- c. All documents must be completed in their entirety either in ink or typed.
- d. The Application and Consent of Property Owner must be notarized a notary is available in the Town Hall.
- e. Three (3) paper copies and one electronic copy (either in .dwg or .pdf format) of each exhibit must be provided on CD at the time the application is filed.



- Note: Applicant is responsible for providing necessary documents to the Utility Companies.
- f. The Building Commissioner will forward agendas to the Technical Review Committee.

#### 2. Step 2: Technical Review by Building Commissioner

- a. The petition will be reviewed by the Town of Edinburgh's Building Commissioner prior to the Plan Commission hearing.
- b. Some comments made by the Building Commissioner may be addressed at a meeting with the Building Commissioner. Others will require additional exhibits or changes to submittals prior to the Plan Commission hearing.
- c. Following the review of the Building Commissioner, fifteen (15) copies of revised drawings must be provided to the Planning Department based on the enclosed calendar.

#### 3. Step 3: Notification

- a. A legal notice must appear in the Johnson County Daily Journal and The Republic, newspapers for all cases. An additional legal notice must appear in the Shelbyville News newspaper if the subject property is located in Shelby County. All papers require advance notice on items to be placed in the public notice section. The notice must include the time, date, place, case number, and reason for the petition along with the legal description of the property (sample enclosed). The notice must appear once, a minimum of ten (10) days prior to the meeting date.
- b. The owners of (a) all the of the adjoining parcels within 500 feet of the perimeter of the subject property or (b) two property owners, whichever is a lesser distance, must be notified of the public hearing at least ten (10) days prior to the meeting (county lines, city/town limits, highways, streets, creeks, rivers, or other natural or man-made elements are not boundaries for notification). The names and addresses of those adjoining property owners must be obtained from the Johnson County Mapping Department (Johnson County Courthouse Annex West, 86 West Court Street, Franklin, Indiana 46131) for Johnson County Residence; Bartholomew County Auditor's Office (440 Third Street, Suite 102, Columbus, Indiana 47201) for Bartholomew County residence; and Shelby County Auditor's Office (25 West Polk Street, Shelbyville, Indiana 46176) for Shelby County residence.
- c. The notification may take the form of either (a) a Certificate of Mailing to the affected property owners or (b) a hand carried notice. Notification must include the time, date, place, case number, and reason for the petition along with the legal description of the property (sample enclosed).
- d. The two-page flyer enclosed in this packet must either be mailed with the notification letters or provided to property owners notified in person. The flyer is intended to be copied double-sided and tri-folded.
- e. The petitioner shall place a sign of public notice on the subject property at least ten (10) days prior to the meeting. The sign must be placed in a visible unobstructed area of the subject property; contain the information provided on the example below; and shall (a) be 24 inches wide and 18 inches high (b) have text in Times New Roman Font 100 point (c) have a background in the color of neon yellow with the font being in black text (d) made out of durable material with a flat surface for ease of readability. The petitioner must allow the sign to remain on

the subject property until the final disposition of the petition. The petitioner can remove the sign the day following the final disposition of the petition.

#### 4. Step 4: Proof of Notification

- a. The following items must be supplied to the Building Commissioner by 4:00p.m. on the Friday before the meeting: (1) completed Affidavit of Notice, (2) receipts from the Certificates of Mailing, (3) a copy of the information sent to adjoining property owners, (4) the Mapping Office list of adjoining property owners, and (5) a copy of the aerial photo used to identify adjoining property owners (supplied by the corresponding county's Mapping Office); *or* (1) completed Hand Carried Affidavit Notice, (2) completed signature sheet, (3) the Mapping Office list of adjoining property owners, (4) a copy of any information distributed and (5) a copy of the aerial photo used to identify adjoining property owners (supplied by the corresponding county's Mapping Office).
- b. A copy of the legal advertisement(s) from the newspaper(s) (Publisher's Affidavit) must also be provided. (The Petitioner will receive a copy from the corresponding newspaper.)

#### 5. Step 5: Public Hearing

- a. Either the petitioner or a representative of the petitioner must be present at the public hearing to present the petition.
- b. All information presented will be kept by the Plan Commission for a period of at least 30 days-they will be returned upon request.
- c. Written confirmation of the Plan Commission's decision will be provided to the petitioner within 20 days of the hearing.

#### **Calendar of Meeting Dates**

The Town of Edinburgh Plan Commission meets at 6:00p.m. on the Tuesday following the Third Monday of each month in the Edinburgh Town Hall, 107 South Holland Street, Edinburgh, IN



46124. All petitions must be filed with the Office of the Plan Director/Building Commissioner by no later than 4:00 p.m. on the appropriate date listed on the enclosed calendar. The office hours of the Town of Edinburgh Building Commissioner are from 8 a.m. to 5 p.m., Monday through Friday.

#### **Town of Edinburgh - Plan Commission Meeting Dates**

|                    |                             | Revised Submittal |                               |                            |
|--------------------|-----------------------------|-------------------|-------------------------------|----------------------------|
| Meeting Date       | <u>Application Deadline</u> | <u>Date</u>       | <u>Public Notice Deadline</u> | <u>Proof of Notice Due</u> |
| January 21, 2025   | *December 5, 2024           | January 6, 2025   | January 11, 2025              | January 16, 2025           |
| February 18, 2025  | January 9, 2025             | February 3, 2025  | February 8, 2025              | February 13, 2025          |
| March 18, 2025     | February 6, 2025            | March 3, 2025     | March 8, 2025                 | March 13, 2025             |
| April 15, 2025     | March 6, 2025               | March 31, 2025    | April 5, 2025                 | April 10, 2025             |
| May 20, 2025       | April 10, 2025              | May 5, 2025       | May 10, 2025                  | May 15, 2025               |
| June 17, 2025      | May 8, 2025                 | June 2, 2025      | June 7, 2025                  | June 12, 2025              |
| July 15, 2025      | June 5, 2025                | June 30, 2025     | July 5, 2025                  | July 10, 2025              |
| August 19, 2025    | July 10, 2025               | August 4, 2025    | August 9, 2025                | August 14, 2025            |
| September 16, 2025 | August 7, 2025              | *August 29, 2025  | September 6, 2025             | September 11, 2025         |
| October 21, 2025   | September 11, 2025          | October 6, 2025   | October 11, 2025              | October 16, 2025           |
| November 18, 2025  | October 9, 2025             | November 3, 2025  | November 8, 2025              | November 13, 2025          |
| December 16, 2025  | November 6, 2025            | December 1, 2025  | December 6, 2025              | December 11, 2025          |
| January 20, 2026   | *December 4, 2025           | January 5, 2026   | January 10, 2026              | January 15, 2026           |
| February 17, 2026  | January 8, 2026             | February 2, 2026  | February 7, 2026              | February 12, 2026          |

The Town of Edinburgh Plan Commission meets at 6:00 p.m. in the Edinburgh Town Hall, 107 South Holland Street, Edinburgh, Indiana 46124.

The Town of Edinburgh Building Commissioner is located at the Edinburgh Town Hall, 107 South Holland Street, Edinburgh, Indiana 46124.

All petitions must be filed with the Town of Edinburgh's Building Commissioner by 4:00 p.m. on the application deadlines specified above.

<sup>\*</sup>Dates moved due to conflict with Holiday.

|                                       |                        | Reviewed By:           | Date:                 |
|---------------------------------------|------------------------|------------------------|-----------------------|
|                                       |                        | Case No.:              |                       |
|                                       |                        | Receipt No.:           |                       |
| Application for Developmer            | nt Within the Hi       | ghway Corridor         | Overlay District      |
| Subject Property (common address      | s):                    |                        |                       |
| Applicant's Name:                     |                        | Phone No.:             |                       |
| Applicant's Address:                  |                        |                        |                       |
| Email Address:                        | <u> </u>               |                        |                       |
|                                       |                        |                        |                       |
| Owner's Name:                         |                        | Phone No.:             |                       |
| Owner's Address:                      |                        |                        |                       |
| Email Address:                        |                        |                        |                       |
| Existing Property Use:                |                        |                        |                       |
| Existing Buildings/Improvements o     | on Property:           | 1.5                    |                       |
| Describe the Land Use Request:        |                        |                        |                       |
|                                       |                        |                        |                       |
| Describe the Development Request      | •                      | 10 / 10 /              |                       |
|                                       | Algebra .              | <i>R` 2</i>            |                       |
| Is the proposed project compliant wit | h existing zoning and  | ' Highway Corridor Sto | andards:Yes/No        |
| The above information and atta-       | ched exhibits, to my l | knowledge and belief,  | are true and correct. |
|                                       |                        | Applicant's Sig        | enature               |
| State of                              | )                      | Applicant 3 Sig        | nature                |
| State of                              | ) SS:                  |                        |                       |
| County of                             | )                      |                        |                       |
| Subscribed and sworn to me this       |                        |                        | _, 20                 |
| My Commission expires:                |                        |                        |                       |
|                                       |                        | Notary Public          |                       |

#### TOWN OF EDINBURGH - PLAN COMMISSION - PRIMARY PLAT

|                                |                           | Reviewed By:                    |          |
|--------------------------------|---------------------------|---------------------------------|----------|
|                                |                           | Case No.:                       |          |
|                                |                           | Receipt No.:                    |          |
| pplication for Sketch Plan     | & Primary Plat Review     |                                 |          |
|                                |                           |                                 |          |
| pplicant's Name:               |                           | Phone No.:                      |          |
| pplicant's Address:            |                           |                                 |          |
|                                | 15                        |                                 |          |
| Agent's Name:                  |                           | _Phone No.:                     |          |
| Agent's Address:               |                           |                                 |          |
|                                |                           |                                 |          |
| Owner's Name:                  |                           | Phone No.:                      |          |
| Owner's Address:               |                           |                                 |          |
| R                              |                           |                                 |          |
| Premises Affected (common a    |                           | legal description):             |          |
| Subdivision Name:              |                           | Zoning Classification:          |          |
| Number of Lots:                | Area (in acres):          | Miles of New Streets:           |          |
| The above information and atta | ached exhibits, to my kno | wledge and belief, are true and | correct. |
|                                |                           | Applicant's Signature           | ;        |
| State of                       | <br>SS:                   |                                 |          |
| County of                      |                           |                                 |          |
| subscribed and sworn to me th  | nisday of                 |                                 | ·        |
| My Commission expires:         |                           | _                               |          |
|                                |                           | Notary Public                   |          |

#### TOWN OF EDINBURGH – PLAN COMMISSION – PRIMARY PLAT

| Γο be submitted with Primary Plat PREMISES AFFECTED-COMMON ADDRESS (ATTACH LEGAL DESCRIPTION) |                     |  |  |  |
|---|---------------------|--|--|--|
| DATE OF PLAN CO   | OMPLETION:          |  |  |  |
| With the Submission knowledge and belief:   |                     | al: I hereby certify that to the best of my  |  |  |
|   | 0 1 1 0             | ect is in compliance with all of the drainage<br>own of Edinburgh Zoning Ordinances;                           |  |  |
| reprod  | /                   | oducible drawings, masters, and original ideas<br>in are under my domain and control and they were<br>ployees; |  |  |
| Name (Printed)  |                     |  |  |  |
| Signature   |                     | Date   |  |  |
| Business Address  | Total Carl          |  |  |  |
| City/Town   | State               | Zip  |  |  |
| Surveyor: Indi  | ana Registration No |  |  |  |
| • Engineer: Indi  | ana Registration No |  |  |  |

#### TOWN OF EDINBURGH - PLAN COMMISSION - REZONING

| Reviewed By:                     | Date:        |
|----------------------------------|--------------|
| Case No.:<br>Receipt No.:        |              |
|                                  |              |
|                                  |              |
| Phone No.:                       |              |
|                                  |              |
|                                  |              |
| Phone No.:                       |              |
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| Phone No.:                       |              |
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| rucu regar uescription).         |              |
| To the                           |              |
|                                  |              |
|                                  |              |
| August 1                         |              |
|                                  |              |
| knowledge and belief, are true a | nd correct.  |
|                                  |              |
| Applicant's Signat               | ture         |
|                                  |              |
|                                  |              |
|                                  | 20           |
|                                  |              |
| Notary Public                    |              |
|                                  | Reviewed By: |

#### TOWN OF EDINBURGH – PLAN COMMISSION – ANNEXATION

|                                |                           | Reviewed By:  | Date:        |
|--------------------------------|---------------------------|---|--------------|
|                                |                           | Case No.:<br>Receipt No.:   |              |
| Application for Annexation     | n                         |   |              |
|                                |                           |   |              |
| Applicant's Name:              |                           | Phone No.:  |              |
| Applicant's Address:           |                           |   |              |
|                                |                           |   |              |
| Agent's Name:                  | 32                        | _Phone No.:   |              |
| Agent's Address:               |                           |   |              |
|                                |                           |   |              |
| Owner's Name:                  | 125                       | Phone No.:  |              |
| Owner's Address:               |                           |   |              |
|                                |                           |   |              |
|                                |                           |   |              |
| Premises Affected (common a    | address – attach recorded | legal description):   |              |
|                                |                           |   |              |
| Existing Zoning Classificatio  | on:Propose                | d Zoning Classification: _  |              |
| Area (in acres):               | Township:                 | Section:  |              |
| Reasons for Annexation Req     | uest:                     | $\Delta A = A$  |              |
| 1                              |                           | S. A. |              |
| The above information and atta | ached exhibits, to my kno | wledge and belief, are true a   | and correct. |
|                                |                           |   |              |
| Stata of                       |                           | Applicant's Signa   | ture         |
| State of                       | SS:                       |   |              |
| County of                      |                           |   |              |
| Subscribed and sworn to me th  | nisday of                 |   | 20           |
| My Commission expires:         |                           | _   |              |
|                                |                           | Notary Public   |              |
|                                |                           |   |              |

#### **Affidavit & Consent of Property Owner**

| I (WE)after being duly sworn, depose and sa                         |                                 |                                 |
|---|---------------------------------|---------------------------------|
| 1. That I (we) are the owner(s) o                                   | f real estate located at:       |                                 |
| Common Address  | City/Town                       | State Zip                       |
| 2. That I (we) have read and example rezoning and are familiar with |                                 | latting, annexation and/or      |
| 3. That I (we) have no objections application.                      | s to, and consent to such req   | uest as set forth in the        |
| 4. That such being made by the a above referenced property.         | applicant is (is not) a conditi | ion to the sale or lease of the |
|   | Owner's Na                      | me (Please Print)               |
|   | Owner's Sig                     |                                 |
|   | SS:                             |                                 |
| County of   |                                 |                                 |
| Subscribed and sworn to me this                                     | day of                          | , 20                            |
| My Commission expires:  |                                 |                                 |
|   | Nota                            | urv Public                      |

## **Notice of Public Hearing**

| To be Published in the Newspaper and Sent to Ad  | joining Property Owners   |
|--|---|
| The Town of Edinburgh Plan Commission will holy, 20, at 6:00p.m. in the  | d a public hearing on theday of Edinburgh Town Hall at 107 South Holland      |
| Street, Edinburgh, Indiana 46124, to consider a per  | tition by   |
|  | , case number,  |
| for consideration of a request to allow:   |   |
|  |   |
| (Insert Detailed Descriptio  | n from the Application)   |
| On premises located at:  |   |
| (Insert Legal Description and Commo  | n Address of the Premises Affected)   |
| Written suggestions or objections to provisions of<br>the Commission, at or before such meeting and wi<br>place specified. Hearings may be continued from t  | ll be heard by the Commission at the time and                                 |
| Interested persons desiring to present their views userbally, will be given the opportunity to be heard Copies of the petition may be examined at the Town Edinburgh Town Hall at 107 South Holland Street | at the above-mentioned time and place. on of Edinburgh Building Commissioner, |
| Signa  | ture of Applicant   |
| State of   |   |
| SS:  |   |
| County of  |   |
| Subscribed and sworn to me thisday of  | , 20  |
| My Commission expires:   |   |
|  | Notary Public   |

## **Affidavit of Hand Carried Notice of Public Hearing** Applicant's Name: Phone No.: Owner's Name: Phone No.: **Premises Affected** (common address-attach recorded legal description): **Detailed Statement of Plan Commission action being requested:** As an Affected Property Owner: I have signed this Public Hearing Notice with full knowledge of the following information: 1. A public hearing is to be held by the Town of Edinburgh Plan Commission on the day of , 20\_\_\_\_, at 6:00 p.m. in the Edinburgh Town Hall at 107 South Holland Street, Edinburgh, Indiana 46124; 2. A legal advertisement will also appear in the Johnson County Daily Journal, The Republic, and/or the Shelbyville News at least ten (10) days prior to the scheduled hearing; 3. All persons who may be affected by this petition will be given the opportunity to be heard at the said public hearing; and 4. My signature on the attached list is not to be construed as either a waiver of my rights to be heard or my consent to the petition, but simply verification that I have been made aware of the petition and received notice of the public hearing. I hereby Swear and Affirm: under penalties and perjury that I witnessed each of the signatures shown on the attached list and that the said signatures are true and accurate. I have also provided each of these property owners with a copy of the public hearing informational flyer. Signature of Applicant State of \_\_\_\_\_\_ SS: County of Subscribed and sworn to me this day of , 20 . My Commission expires:

Notary Public

#### **Hand-Carried Property Owner Notification List**

| <u>Print Name</u> | Address        | <u>Signature</u> | <u>Date</u> |
|-------------------|----------------|------------------|-------------|
|                   | / <del>~</del> | day              |             |
|                   |                |                  |             |
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|                   |                |                  |             |
|                   |                |                  |             |
|                   |                | AWA P.           | 7           |
|                   |                | MILLACE          | $\Box$      |
| \                 |                |                  |             |
|                   |                |                  |             |
|                   |                |                  |             |
|                   |                |                  |             |
|                   |                |                  |             |
|                   |                |                  |             |

# REQUEST TO WAIVE REQUIREMENTS OF THE TOWN OF EDINBURGH ZONING ORDINANCE

#### **PETITIONER INFORMATION**

| Case Number:  | <u></u>                                      |                          |
|---|--|--------------------------|
| Property Address:                                       |  |                          |
| Subdivision/Project Name:                               |  |                          |
| Petitioner's Name(s):                                   |  |                          |
| Address:  | City/Town                                    | :                        |
| State: Zip:   | Phone:                                       | Fax:                     |
| Article of Zoning Ordinance:                            |  |                          |
| Title of the Article:                                   |  |                          |
| Reasons:  |  |                          |
| Signature of Petitioner                                 |  | Date                     |
| OFFICE USE ONLY   | Mark Mary Mary Mary Mary Mary Mary Mary Mary | Bate                     |
| This Request for a waiver of Arti<br>Ordinance has been | icle of the                                  | Town of Edinburgh Zoning |
| Approved  | Approved w/ conditions                       | Denied                   |
| by the Town of Edinburgh Pla<br>20                      | n Commission on the                          | day of                   |
| Signature of Plan Commis                                | ssion President                              | Date                     |

**SIGN EXAMPLE:** 

### NOTICE OF PUBLIC HEARING

# TOWN OF EDINBURGH PLAN COMMISSION

INSERT CASE NUMBER

## FOR INFORMATON PLEASE CALL: 812-526-3513